|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **About you** | **[Salutation]** | Valerie | [Middle name] | Uher |
| [Enter your biography] | | | |
| [Enter the institution with which you are affiliated] | | | |

|  |
| --- |
| **Your article** |
| ***The Inauguration of the Pleasure Dome (1954)*** |
| **[Enter any *variant forms* of your headword – OPTIONAL]** |
| [Enter an **abstract** for your article] |
| *The Inauguration of the Pleasure Dome* (1954) is a short experimental film by American filmmaker Kenneth Anger celebrated for its provocative subject matter, surrealistic editing, and opulent, colourful mise-en-scène. Betraying a modernist fascination with occult themes, the film is dedicated to Aleister Crowley, whose Thelema religion inspired many of its characters. A non-narrative film, it portrays mythological, occult, and historical figures engaging in ritualized preparations for a pan-sexual bacchanal, which concludes the film. The cast includes erotica author Anaïs Nin, who plays Astarte. Influenced by Soviet filmmaker Sergei Eisenstein’s principles of montage as well as the work of American filmmaker Maya Deren’s, Anger uses editing and cinematography to explore the emotional impact of colour, movement, and rhythm. The film begins with slow camera movements and cross fades, zeroing in on the sumptuous props, jewellery, and make-up of the characters. As the revellers become more intoxicated, cuts are more frequent and discontinuous, colours more vivid, and superimposition more prevalent. Through the use of these techniques, Anger experimented with film’s capacity to create an altered consciousness in the viewer. A classic of American experimental film, it was remade by Anger four times over several decades, most famously with Leos Janacek’s ***Glagolitic Mass* as the soundtrack. Anger included it in his compilation of nine films titled the** *Magick Lantern Cycle.* |
| Further reading:  Carroll, N. ‘Identity and Difference: From Ritual Symbolism to Condensation in Anger's Inauguration of the Pleasure Dome.’ *Interpreting the Moving Image*. Cambridge:  Cambridge UP, 1980. 214-224.  Hunter, J. Ed. *Moonchild: The Films of Kenneth Anger.* London: Creation Books, 2002.  Hutchinson, A.L. *Kenneth Anger: A Demonic Visionary*. London: Black Dog Publishing Ltd,  2011. |
|  |